

**11-9-2020 REGULAR COUNCIL MEETING**  
**MUNICIPAL COUNCIL CHAMBERS**  
November 09, 2020 at 7:30 PM

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**Roll Call**

**Pledge of Allegiance**

**Chair Announcements**

**Reports of Officials**

Library Director

Police Chief

Fire Chief

**Manager's Report**

**Mayor's Report**

**Approval of Minutes**

- A. Regular Meeting Minutes of 10-12-20 - Attachment

Motion: I move that we approve the minutes from the 10-12-20 Regular Council Meeting.

- B. Public Hearing Minutes 10-26-20 - 2021 Budget - Attachment

Motion: I move that we approve the minutes from the 10-26-20 Public Hearing.

**Bills and Payrolls**

- A. Bill List 110920 - Attachment

Motion: I move that we approve Bill List 110920 in the amount of \$4,722,684.25.

**Residents' Comments (non-agenda items only)**

**Citizens' Comments – General Policy and Finance Items**

**General Policy and Finance Items**

- A. 2021 Municipal Meeting Schedule - Attachment

Motion: I move that we approve the 2021 Meeting Schedule.

- B. Ordinance No. 11-9-20A - 2021 Municipal Budget - Attachment

Motion: I move that we approve Ordinance No. 11-9-20A - 2021 Municipal Budget

- C. Ordinance No. 11-9-20B - 2021 Tax Rate - Attachment

Motion: I move that we approve Ordinance No. 11-9-20B - 2021 Tax Rate

**Citizens' Comments – Health, Safety and Welfare Items**

**Health, Safety and Welfare Items**

**Citizens' Comments – Planning and Zoning Items**

**Planning and Zoning Items**

- A. Bethel Pines – Partial Security Reduction No. 3 - Attachment

Motion: I move that we approve the Bethel Pines Security Reduction No. 3 in the amount of \$203,678.92 per the Interim Municipal Planner's memorandum dated November 5, 2020.

- B. Chase Bank – Bethel Park (Application #2020-0866); Major Land Development - Attachment

Motion: I move that we approve Application #2020-0866, Chase Bank Major Land Development. per the Interim Municipal Planner's memorandum dated November 5, 2020.

- C. Renda Salon (Application #2020-0870); Minor Land Development - Attachment

Motion: I move that we approve the Renda Salon, Minor Land Development per the Interim Municipal Planner's memorandum dated November 5, 2020.

**Citizens' Comments – Public Works and Maintenance Items****Public Works and Maintenance Items**

- A. Resolution 11-9-20 -Active Allegheny Grant - Attachment

Motion: I move that we approve Resolution 11-9-20 per the Director of Engineering's memorandum dated November 2, 2020.

- B. 2021 Road Program - Attachments

Motion: I move that we approve moving forward with 2021 Road Program per the Director of Engineering's memorandum dated November 4, 2020.

**Adjournment**